



Streets and Walkways Sub (Planning and Transportation) Committee

Date: TUESDAY, 26 SEPTEMBER 2023

Time: 1.45 pm

Venue: COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Graham Packham (Chairman)	Deputy Alastair Moss
John Edwards (Deputy Chairman)	Alderwoman Susan Pearson
Deputy Randall Anderson	Ian Seaton
Deputy Marianne Fredericks	Paul Martinelli, Finance Committee (Ex-Officio Member)
Deputy Shравan Joshi	Oliver Sells KC (Ex-Officio Member)
Deputy Charles Edward Lord	

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Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 4 July 2023.

For Decision
(Pages 5 - 16)

4. **100 MINORIES: 278 HIGHWAY WORKS (PHASE 1), AND PUBLIC REALM ENHANCEMENTS (CRESCENT) (PHASE 2)**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 17 - 50)

5. **CITY CLUSTER AREA - PROGRAMME UPDATE (INCLUDING LEADENHALL STREET IMPROVEMENTS)**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 51 - 100)

6. **CREECHURCH LANE AREA IMPROVEMENTS (CITY CLUSTER PROGRAMME)**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 101 - 118)

7. **ST PAUL'S CATHEDRAL EXTERNAL RE-LIGHTING**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 119 - 162)

8. **MANSION HOUSE STATION ENVIRONS - LITTLE TRINITY LANE PUBLIC REALM ENHANCEMENTS**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 163 - 188)
9. **WIDEGATE STREET BARRIER AND OPERATION S278**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 189 - 196)
10. **ALLOCATION OF RING-FENCED S106 DEPOSITS TO PROJECTS AND PROGRAMMES**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 197 - 206)
11. **COMBINED SECTION 278 PROJECT INITIATION REPORT**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 207 - 274)
12. **COMMEMORATIVE BENCHES AND TREES POLICY**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 275 - 286)
13. **22 BISHOPSGATE PUBLIC REALM PROJECT**
Report of the Interim Executive Director, Environment.

For Decision
(Pages 287 - 296)
14. **35 VINE STREET SECTION 278 HIGHWAY WORKS**
Report of the Executive Director, Environment.

For Decision
(Pages 297 - 308)

15. **CREED COURT S.278**

Report of the Interim Executive Director, Environment.

For Decision
(Pages 309 - 318)

16. **OUTSTANDING REFERENCES**

Report of the Town Clerk.

For Decision
(Pages 319 - 322)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

19. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act as follows:-

Part 2 - Non-public Agenda

20. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**